AMENDMENT TRANSMIT TAL LETTER (Large Entity) Docket No. Applicant(s): Novaes et al. JC POU920000096US1 Serial No. illian Date Examiner **Group Art Unit** 09/583,693 0**\$**\$1/00 Unassigned 2756 Invention: METHOD, SYSTEM'S ND PROGRAM PRODUCTS FOR MANAGING CLUSTER CONFIGURATIONS **COPY OF PAPERS ORIGINALLY FILED** TO THE ASSISTANT COMMISSIONER FOR PATENTS: APR 2 9 2002 Transmitted herewith is an amendment in the above-identified application. **Technology Center 2100** The fee has been calculated and is transmitted as shown below. CLAIMS AS AMENDED **CLAIMS REMAINING** HIGHEST # NUMBER EXTRA **ADDITIONAL RATE** AFTER AMENDMENT PREV. PAID FOR **CLAIMS PRESENT** FEE TOTAL CLAIMS 70 20 50 x \$18.00 \$900.00 INDEP. CLAIMS 4 1 \$84.00 x \$84.00 Multiple Dependent Claims (check if applicable) \$0.00 \$984.00 TOTAL ADDITIONAL FEE FOR THIS AMENDMENT □ No additional fee is required for amendment. Please charge Deposit Account No. 09-0463 (IBM) in the amount of \$984.00 A duplicate copy of this sheet is enclosed. ☐ A check in the amount of to cover the filing fee is enclosed. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 09-0463 (IBM) A duplicate copy of this sheet is enclosed. Any additional filing fees required under 37 C.F.R. 1.16. Any patent application processing fees under 37 CFR 1.17. Blanche Dated: April 12, 2002 Blanche E. Schiller, Esq. Reg. No. 35,670 HESLIN ROTHENBERG FARLEY & MESITI P.C. certify that this document and fee is being deposited on 5 Columbia Circle April 142002 with the U.S. Postal Service as first Albany, NY 12203 class mail under 37 C.F.R. 1.8 and is addressed to the Telephone: (518) 452-5600 Assistant Commissioner for Patents, Washington, D.C. Facsimile: (518) 452-5579 20231.

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Signature of Person Mailing Correspondence

Blanche E. Schiller

Typed or Printed Name of Person Mailing Correspondence



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#5/A 5-5-02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Novaes et al.

Confirmation No.: 4787

Serial No:

09/583,693

Examiner: Unassigned

Filed:

05/31/00

Group Art Unit: 2756

Title:

METHOD, SYSTEM AND PROGRAM PRODUCTS FOR MANAGING

CLUSTER CONFIGURATIONS

Certificate of Mailing

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on April 12, 2002.

Blanche E. Schiller, Esq.

APR 2 9 2002

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Attorney for Applicants Req. No. 35,670

Technology Center 2100

Date of Signature: April 12, 2002

To: Assistant Commissioner for Patents

Washington, D.C. 20231

Preliminary Amendment

Dear Sir:

Applicants respectfully request that the following amendments be entered, prior to examination of the above-referenced application.

04/26/2002 ADSMAN1 00000013 090463 09583693

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